
Your thoughts
define you



**WAES
HAEL**

Book Twelve

FRIDAY, MARCH 8, 2019

[GO TO INDEX OF CONTENTS](#)



I AM NOT UTTERING A FINAL PRONOUNCEMENT NOR EXPRESSING AN ESTABLISHED DOCTRINE, BUT I AM RESEARCHING TO THE LIMIT OF MY ABILITY, I AM DISCUSSING THE MEANING OF THE SCRIPTURES AND I DO NOT CLAIM TO HAVE UNDERSTOOD THAT MEANING WHOLLY OR PERFECTLY, ON MANY POINTS I HAVE A PRELIMINARY IDEA. ALL BIBLICAL QUOTATIONS ARE TAKEN FROM THE AV “KING JAMES VERSION” HASHEM IS THE HEBREW NAME OF יהוה THE JEWISH GOD WHO MADE ADAM. THE SYMBOL FOR JESUS WILL BE **IS** MEANING THE MASTER, OR TEACHER, OR RABBI WHICH IS WHAT THE APOSTLES CALLED HIM. THE SYMBOL FOR “THE FATHER OF THE SON” IS **ES**. † **FACT**: MEANS THESE ARE THE WORDS OF GOD.

Contents

Evil thoughts cause disease	6
World ranking of longevity	10
The cure of souls	11
Who is this Father	13
The Father an unknown Deity	15
No one knew The Father	20
Where was The Father?	25
Father unknown to others	28
Our Father?	29
William Tyndale's Bible	32
The God of Judaism	33
The Muslim God	34
The Trinitarian God	34
How many Gods	36
Where did Hashem come from?	37

[GO TO INDEX OF CONTENTS](#)

Who the Law is for 38

Gentiles and Noahide Laws 40

Christians ignore Noahide Laws 41

The repair of the body and soul 42

The kingdom within 42

Think of God the right way 44

God? in the Greek Bible 58

The titles of God 60

What about the God of Israel 66

Elohim - the other God 69

The Israelites in Torah 74

Adam is a Jewish ancestor 77

Th mono-triad idea of God 81

Help with the crucifixion 82

On Worship 83

Addenda 85

[GO TO INDEX OF CONTENTS](#)

The name of the Master	85
Supporting documents	88
Hard Evidence for Torah	94
Oldest Septuagint 2nd. c.	97
The New Testament	104
Marcion and his Church	111
Greek and Coptic mss	114

Introduction

Evil thoughts cause disease

There is a saying by The Master that out of the mouths of two or more witnesses the truth will be known (Mt 18:16.)

Matthew and Mark are two witnesses to this saying

† FACT: “And he said, **That which cometh out of the man, that defileth the man.** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **All these evil things**

come from within, and defile the man.”

Mark 7:20-23, KJV.

What the Master is teaching is that whatever is in your thoughts pollutes the man who has them, yet they do not affect anyone else directly. If a man has evil thoughts it will have an impact on the health of his own body.

In a sense a man becomes what he thinks in his heart.

The Master give examples of evil thoughts:

“adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:”

Now these are thoughts, not behaviors. These thoughts don't leave your head. No one else

knows you are having these thoughts. Only your body knows what you are thinking, and it assumes that you want the sort of body that would do these things..

Thoughts that you are getting sick, getting older, and more decrepit every day will influence the rebuilding of the cells in your body. And if you think these things they will begin to happen, because the body looks to your mind to decide whether to make you better or worse.

Body re-building is not automatic, it is directed by the mind, either consciously or unconsciously. The body is not a machine, it is a constantly changing intelligence that is looking for guidance from its master.

Anthony De Mello S.J. says you have to ‘wake up’ and understand what is happening within you.

There is a prayer that the Elders would say. “Every day in every way I am getting better and better.” Elders in the 6th century lived to old age while the ordinary man was dying in his thirties.

The ‘placebo effect,’ is well known in Medicine. Most of the patients who took sugar pills instead of the real drug under test, got better. In fact according to the FDA, more than 95% of new drugs under test fare poorly against placebos. A patient who believed that the sugar pill was a drug that would cure him, could actually cure himself.

There are some Christians who will not take any drugs. They believe that their illnesses are caused by their own imagination about ‘bad’ things. If they focus on ‘god,’ the illness will go away. Some 100,000 people subscribe to this belief.

World ranking of longevity

The USA ranks 37th in the world for longevity, Japan is #1, Switzerland #2, Spain #3, Singapore #4, Canada is 5th, Every country has people that live to be over 100 years old. In the USA [Mormons in California live an average of 10 years longer.](#) So do Seventh Day Adventists. Their diets are different (Adventists are vegetarians,) but none of the religious members smoke, drink or use recreational

drugs. And those who were part of the longevity study were more committed to a religious life than most, though the religious beliefs of Mormons and Adventists are quite different. They both believe that their body is ‘a temple of god,’ which must be kept ‘pure.’

The cure of souls

The Master said that the Kingdom of God was within His Apostles, and they needed to keep it pure from bad thoughts if they were to flourish.

The Master was sent to **cure** people, and He came to cure the evil that is in some men’s hearts, by curing men’s souls. This is what ‘salvation’ meant to the Master—the cure of the

soul. And this is also what the Greek word for salvation means.

Now, Jews had another idea of what was salvation, and it wasn't the cure of souls by The Master.

All Covenantal Jews are guaranteed a place **In the World to Come** (Paradise) regardless of how well they fulfill the Laws. As long as they were 'good' Jews they would go to Paradise. Whatever bad things they had done unconsciously in this life would be forgiven. Their death would pay for any Laws they broke. Salvation for a Jew is the reward of a place in the **World To Come**.

The Master taught that all good men would earn a place in Paradise, just like the thief on the

cross, regardless of whether they were obedient to the Law of their Covenant.

But The Masters teaching on salvation was something different. Salvation could occur in this life. Philip called it the resurrection of the Spirit. The Master called it Eternal Life— a reward which He could give to anyone.

Eternal Life is what happens if you control your thoughts, Think of the Father, and think only of the words of His Son.

Who is this Father

The one great difficulty for Christians is that The Father is not easy to know.

Christians worship: The Father, The Word and The Holy Spirit, none of whom has a name or description, and are invisible Spirit.

But The Master said that He could show His Apostles how to get to know The Father. And even though some of them still didn't know The Father during The Master's mission, they did get to know Him after they received the Comforter.

We are beneficiaries of this gift of the Comforter which will "tell us all things," so we should come to know The Father also.

The Father is not like any god of any other Religion. You may have been told by your Sunday School teacher as a child that there is only one god, and it is the god that Christians believe in. But If you tell a Buddhist, Hindu, Jew or Muslim that there is only ONE Christian God, they will consider you an ignoramus. If you dare to tell a Muslim that Allah has a son, you

will be driven out of his country. And if you suggest to an Orthodox Jew that his God Hashem has a son, he will call you a blasphemer.

The Father an unknown Deity

Now many Religions use the term ‘father’ when referring to their Deities (meaning gods), so to distinguish The Father of Christianity, I will call Him ‘**The Father of The Son.**’ And I will abbreviate this title as **FS** in my text.

Hopefully this will help to remove any prejudice that you might have about the nature of god i.e. what god looks like, or sounds like. **FS** doesn’t have a voice, and **FS** is invisible. That is what Jesus said.

I am going to abbreviate Jesus’s name to

IS (The first and last letters of His divine name IESUS in Greek) so that you won't be prejudiced to think of Him as a White Anglo-Saxon Protestant, which is how most American visualize The Master. He was a Covenantal Jew, with a Jewish Mother and he was circumcised on the eight day to seal Him to the Covenant. At age twelve He went to Synagogue for the equivalent of His Bar Mitzvah. He lived under the Covenant, as did all righteous Pharisees and Nazarites. He attended the religious festivals, and worshipped in the synagogues.

So, **ES** (The Father of the Son.) and **IS** (The Son,) said that we cannot know **ES** (The Father of the Son.)

What **IS** meant by this is that man cannot know the essence of **ES** but that a man may still experience the love and mercy of **ES**.

If we recognize the presence of The Father in our day to day life, **IS** would say that we ‘see’ **The Father**. After the Apostles knew **IS**—who He was and who sent Him—they began to ‘see’ **The Father** through **IS**. He told Philip the Apostle,

† FACT: ‘he that hath seen me hath seen the Father;’ Joh 14:9

A **righteous man** can ‘see’ **ES**, through His works. Look around you at the fowls of the air and ‘see’ what **ES** is doing today.

† **FACT:** “Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly **Father** feedeth them. Are ye not much better than they?” Matthew 6:26, KJV.

It is important to understand that when **IS** says the words ‘**Father,**’ He means some one different from any other father in the Bible.

That is why I show this father symbolically as **ES** meaning **The Father of the Son.** ¹

¹ Other gods in the Bible, such as Elohim, and יהוה (Hashem,) or the Angels Gabriel, Archangel, and Michael (all have the suffix -el, meaning god) are different gods. This is the teaching in Talmud of the Jews.

IS had said that before He was sent to Galilee no-one knew of **The Father of The Son**.

† **FACT:** “And the Father himself, which hath sent me, hath borne witness of me. **Ye have neither heard his voice at any time, nor seen his shape.**” Joh 7:28

This verse clearly compares **ES** to the god Hashem that Moses heard and saw on Sinai.²

IS explains **The Father of The Son** to the Apostles.

² Rabbis say in their defense that Hashem is actually invisible, and it was an Angel that Moses witnessed. Some 600,000 Israelites are said to have heard Hashem speak the commandments on Sinai (Talmud.)

No one knew The Father

† **FACT:** “All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; **neither knoweth any man the Father**, save the Son, and he to whomsoever the Son will reveal him.”

Matthew 11:27, KJV

The Father and Son are a unit and no ordinary man understands what it is they represent, yet the Son could reveal the nature of the Father to the Apostles. But except it comes from the Father by inspiration, as it did to Peter on the Mount of the transfiguration, no one can know the Son.

† **FACT:** “And Simon Peter answered and said, Thou art the Christ, the Son of the

living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.” Matthew 16:16, 17, KJV.

And **IS** said:

. **† FACT:** ... “**Not that any man hath seen the Father**, save he which is of God, he hath seen the Father.” John 6:46, KJV

To see the Son, you must be of God. Now what does that mean to you?

You must know who is The Father, as distinguished from all other gods, such as Hashem, and Allah, Shiva, and Vishnu. Don't lump the Father in with these other gods. Don't say there is only ONE god for the world. The

Father is none of those gods. You cannot know the Father except through His Son's teaching.

Not through the teaching of Paul, nor any teaching that comes from anyone else. That includes Judaism, and Islam, neither of those Religions teach anything about the Father. Only 'Jesus' can reveal The Father.

The Father has created the Universe, which includes our world, and **The Father** is the Supreme 'God.' The Master prayed:

† FACT: “**O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. “**

Until The Master was sent, all Israelites were ignorant of The Father. His Apostles were the

first to realize that **IS** has been sent to them by The Father and not by Hashem.

“And I have declared unto them thy name, and will declare it:”

Until Jesus, the Apostles were ignorant of the Supreme God who had made the Universe.

I don't often quote from ACTS, as the words did not come from The Master, but here the writer seems to have understood something that is worth repeating:

“For as I passed by, and beheld your devotions, I found an altar with this inscription, **TO THE UNKNOWN GOD.** Whom therefore ye ignorantly worship, him declare I unto you. **God that made the world and all things therein,** seeing

that he is Lord of heaven and earth,
dwelleth not in temples made with hands;
Neither is worshipped with men's hands,
as though he needed any thing, seeing he
giveth to all life, and breath, and all things;
**And hath made of one blood all nations
of men for to dwell on all the face of the
earth,** and hath determined the times
before appointed, and the bounds of their
habitation; That they should seek the
Lord, if haply they might feel after him,
and find him, though **he be not far from
every one of us: For in him we live, and
move, and have our being;** as certain also
of your own poets have said, For we are
also his offspring." Acts 17:23-28, KJV.

This was an understanding from mid 2nd century, revealed in writing by Bp. Marcion.

Where was The Father?

Now the Apostles asked where was The Father and the Master said:

† **FACT:** “Then said they unto him, Where is thy Father? Jesus answered, **Ye neither know me, nor my Father:** if ye had known me, ye should have known my Father also.” John 8:19, KJV. ...

The Apostles wanted to know where was His Father.

Disciples today know that The Father is everywhere both within a righteous man and

outside all men. But the Apostles were mystified.

† **FACT:** “Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.” Luke 17:21, KJV.

So, The Master redirects their thoughts—the question should not be “where in Space does The Father exists,” but how can He be found through knowledge.

The Pharisees were ignorant of The Father.

† **FACT:** “... **they have not known the Father**, nor me.” John 16:3, KJV. Joh 5:37*

Again, it is a lack of knowledge that keeps them from discovering The Father.

† **FACT:** “And the Father himself, which hath sent me, hath borne witness of me. **Ye have neither heard his voice at any time, nor seen his shape.** Joh 7:28*

In other words: don't expect **The Father** to talk to you, or show Himself to you.

“Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, **whom ye know not.** Joh 17:25*

The general listeners (the World) know only the story of his birth and childhood— not who had ‘born’ Him nor why He was born. Only His Apostles understood.

† **FACT:** “O righteous Father, **the world hath not known thee:** but I have known thee, and these have known that thou hast sent me.”

Father unknown to others

This makes it clear that **The Father** was unknown to the Israelites, and their Prophets. **The Father of The Son** is not mentioned anywhere in the Old Testament. ³

The Father of The Son is known only because of the Son. If there had been no Son

³ Where the word ‘father’ appears in the Old Testament it relates to a human father, not to a divine transcendental being, like The Father of The Son.

then there would have been no knowledge of The Father of The Son.

Our Father?

The Father of The Son will become our Father when we become a **child of the Father**. We can become a child of The Father when our life is virtuous, and we worship only The Father and not any other god, such as Hashem.

You may be confused about this because you have been relying on the American King James Version Bible, or some other English Bible first printed in America. In most of those Bibles the proper names of the gods have been replaced

with a generic name for God: either LORD, Lord, or LORD God. ⁴

When Bibles were written in America, the religious groups hid the names of the gods from the reader, to support a Dogma of their particular religions. Many religions teach that there is only ONE god for both Jews and Christians. This god, they say, loves Christians and chastises Jews for misunderstanding about His Son—that’s why the Jews suffer so much, they say, “because Jews actually were responsible for killing the Son of God.” That’s what it says in the New Testament in Acts.

⁴ The Hebrew names King James Version Bible, and the Rotherham’s Bible printed in the 20th century have the proper names. And of course the Hebrew Tanakh.

“Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, **ye have taken, and by wicked hands have crucified and slain:**” Acts 2:22, 23, KJV.

This was a gross distortion by the Church of the 4th century done in order to wrest control of the Religion from the Jews. The Roman Catholics have since apologized to the Jews for this teaching. The idea was in their Latin Bible and picked up by Luther and **William Tyndale** who wrote 87% of the King James Version.

Tyndale was the man responsible for muddying the waters about the name of God.

337. **Slain**; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder:-- put to death, kill, slay, take away, take up

William Tyndale's Bible

What William did in 1525 was to simplify the names of the various gods in the original Greek and Hebrew Bibles, and call them all LORD, or LORD God, to make a listener think there was only one God, because that is what he believed.

The serious consequence of this misinformation is that the ordinary pew-goer thinks that Jesus's Father is the same person as the God of the Jews.. When a congregant hears

“god” or “Lord God” in the reading of the New Testament he automatically thinks that it is referring to the God that gave the Ten Commandments. Nothing could be further from the truth.

The God of Judaism

The rabbis say that Christians totally misunderstand who is the God that gave the Law to Moses on Mt. Sinai. That *God of the Law* “has no relationship to Jesus at all. This God named *Hashem* definitely has no son.

The Muslim God

Muslims teach that *Allah* has no son. The penalty for a Christian saying such a thing in a public setting (media, schools,) is beheading. And in Arab countries this has occurred. In America we have the first amendment protection - the right to freedom of worship. but we have no laws which give us the right to teach that Jesus is the Son of *Allah*.

The Trinitarian God

The orthodox Christian understanding is the Roman Catholic teaching that God is a Trinity in Unity: The Father, The Word, and

Holy Ghost, none of this mono-triad God is the same as The Jewish *Hashem* or the Muslim *Allah*. Catholics say that Hashem and Allah are misunderstandings of the Trinitarian Christian God, which they call True God, and Very God. But the Jews and Muslims disagree. And some disagreements have resulted in major Wars between people who believe Allah is God and people who believe that Jesus is God. That is what most of the wars have been about—Our God versus their god.

I was watching a documentary on the war in Indonesia against the people of East Timor (it is one island) in which 183,000 East Timor Christians were killed by Muslim Indonesians. East Timor is 97% Roman Catholic. They wanted to separate from Muslim Indonesia. The

Indonesians invaded East Timor to take control which they did until 2002, when East Timor became a Sovereign State.

How many Gods

If you think that there is only ONE GOD for all people, it surely can't be *Hashem* of the Jews, the creator of Adam and Eve, for Hashem only appears after there were already millions of humans on the planet. These pre-Adamite humans built large cities for their own gods, as historical records do show. These civilizations were as early as 3000 years before Adam was created.

Where did *Hashem* come from?

EZRA the Prophet reintroduced the Israelites to Torah in 440 BCE, and he had found the symbols יהוה on a Babylonian Stele as he headed back to Judea, and he borrowed that symbol and assigned it to the name of the Hebrew God.

At the time the tribes of Israel were worshipping many gods. EZRA told the people **for Israel there is only one god to worship**. They must worship only this god if they want to become safe and prosperous.

Deuteronomy states that Hashem became devoted to Israel, and that Hashem assigned the Sun and the Moon to the other Nations for worship. As far as Orthodox rabbis are concerned, Gentiles have only the sun and moon

as gods. Gentiles have no knowledge of Hashem and cannot benefit from Hashem. Gentiles will one day recognize Hashem, and once all people come to Judaism and accept Hashem, the Messiah will arrive.

The rabbis have no knowledge of The Father's existence, nor of His Son. Christians can ignore what these Orthodox Rabbis preach, and their Torah.

Who the Law is for

The Old Testament is a history of Israel and their god Hashem. What is in the Old Testament is meant only for Jews, rabbis say.

The Ten commandments, and other laws were given for Israel only. None of them was

given to any Gentile. And if you read Talmud you will see that the Ten Commandments specifically exclude Gentiles from its protection. Gentiles are not expected to observe the Law of Judaism, because Gentiles are not Jews.

Gentiles are not covered by the Laws. A gentile could be cheated, lied to and charged interest on money loaned. He could be killed if he threatened a Jewish life.

The commandments given by Hashem to Moses are meant for a specific group of people, which is identified in the first commandment where Hashem identifies who He is: “I am Hashem thy God, which have brought thee out of the land of Egypt, out of the house of bondage.” Ex 20:2.

Gentiles and Noahide Laws

No Gentile was physically rescued from Egypt by Hashem, so the laws obviously are not addressed to Gentiles, only to Israel. But the rabbis say that Hashem did give some laws to Gentiles. These are the laws or Covenant between Hashem and Noah, which are detailed in Talmud.

These **Noahide laws** were given to the entire world by Hashem. Rabbis say that Gentiles who live by those laws can enter the World to come. In 1991 these Noahide laws were made into a law in the USA. This was a Jewish political attempt to put Christians under Jewish Law.

George Bush signed it into law in 1991 -
PL102. 5

Christians ignore Noahide Laws

But Christians do not have to accept Noahide Law because Christians don't have to listen to Hashem at all.

Hashem is not our God.

The Father, Son and Holy Ghost, we worship.

In the Original Bible The Father is called 'a Deity,' which means an unknown god with no name. In Greek it was written θεος (Theos.)

5 The Noahide Law states that it is a blasphemy to say that Hashem has a Son.

The repair of the body and soul

Now that you begin to understand what is God and how to find The Father, we can return to this idea that our thoughts can have an influence on our spiritual and physical health. In order to direct the repair of the Soul (salvation) and of the body, we have to understand who to pray to for this work.

The kingdom within

The Master said “the kingdom of My Father is within you.” and he told disciples not to go looking for it elsewhere.

In other words **ES** is not somewhere out in the sky, or even somewhere else on Earth as the Jews thought—they thought god was resting in

the holy of holies in the Temple, and came to visit them for major battles and so on.

IS said The Kingdom of The Father was within you and outside you, and you could experience **ES** , the Master said, if you loved both of them and kept the Master's words.

You need to think of God in the right way to get results from your worship. This is what The Master was teaching the Apostles towards the end of his life. And this is what we are going to study.

Think of God the right way

We begin our search for what **is** God, by listening to The Master teach the Apostles about **The Father**.

Here in the Gospel of John, The Master talks to the disciples about what is **The Father**.

You should read all these verses from *the Gospel according to John* from the King James Version **three times** before moving forward to the commentary, because I will be referring to these verses throughout the commentary. First, get a feel for how John portrayed **The Father**. I have extracted the key phrases from John 14:1-15:9 omitting words that are not directly related to the subject. If you believe that the King James

Version is infallible then whatever is said in it is a **FACT**.

The Master said:

“Let not your heart be troubled: ye believe in God, believe also in me.

† **FACT:** In my **Father's** house are many mansions: ... Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life:

† **FACT:** no man cometh unto the **Father**, but by me. If ye had known me, ye should have known my **Father** also: and from henceforth ye know him, and have seen him.

GO TO INDEX OF CONTENTS

Philip saith unto him, Lord, shew us the **Father**, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the **Father**; and how sayest thou then, Shew us the **Father**? Believest thou not that

† **FACT:** I am in the **Father**, and the **Father** in me? the words that I speak unto you I speak not of myself: but the **Father** that dwelleth in me, he doeth the works.

† **FACT:** Believe me that I am in the **Father**, and the **Father** in me: or else believe me for the very works' sake. ... He

GO TO INDEX OF CONTENTS

that believeth on me, ... greater works than these shall he do; because I go unto my **Father**. ...

I will pray the **Father**, and he shall give you another Comforter, that he may abide with you for ever; ...

† **FACT:** He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my **Father**, and I will love him, and will manifest myself to him. ..., Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him,

GO TO INDEX OF CONTENTS

† **FACT:** If a man love me, he will keep my words: and my **Father** will love him, and we will come unto him, and

† **FACT:** make our abode with him. ... the word which ye hear is not mine, but the **Father's** which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the **Father** will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. ...

I go unto the **Father:** for my **Father** is greater than I. ...I am the true vine, and

GO TO INDEX OF CONTENTS

my **Father** is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Abide in me, and I in you. ... Herein is my **Father** glorified, that ye bear much fruit; so shall ye be my disciples. As the **Father** hath loved me, so have I loved you: continue ye in my love." From John 14:1-15:9,

Let us look at these statements in sections.

"Let not your heart be troubled: ye believe in God, believe also in me. In my **Father's** house are many mansions: ... Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I

[GO TO INDEX OF CONTENTS](#)

am the way, the truth, and the life: no man cometh unto the **Father**, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Remember that the disciples by this time have spent several years in the company of the Master yet Thomas apparently did not **know** The Master, nor His **Father**, nor did he know the way to **The Father**. The Master decided now was the time to clear things up, as there were only a few days left before the crucifixion event.

The Master took for granted that the Apostles believed in a supernatural being ⁶ for He said: “Ye believe in God...” i.e. if you believe in the Divine, and you believe I am divine, then believe what I say.

Then he tells them an Eternal Truth. He says that His Father’s house has many mansions, and “I go to prepare a place for you.” (Jo 14:2 b)

This was news to the Apostles, who had been taught by Judaism that they would be going to heaven with all the other Martyrs. [It was a

⁶ This word “God” was written as θεον which sounds like Theos, a word that exists only in the NT - it has the meaning of divine. The origin of this name is uncertain. It does not mean the God of the OT. which is written as אֱלֹהִים Elohim.

teaching of Judaism that anyone killed by the Romans, automatically would go to the seventh heaven.^{7]} Now they were hearing from Jesus

⁷ Even today some people say “I am in seventh heaven.” The seventh level of heaven is called Paradise. The thief on the cross was destined for Paradise regardless because he was a martyr. The statement of Jesus on the cross was made to confirm the idea that Jesus was mortal, and not merely a divine being, for divine beings had always been translated straight into God’s presence, and since Jesus was also destined for Paradise he must be mortal. The Church had to fight the Gnostic churches about Jesus not being a human being, and put statements into the text of the NT to prove that Jesus was mortal (though they never went so far as to describe him as a human being, only that he had a human nature - his personality was divine.) Paul’s writing didn’t help them because Paul never mentioned anything Jesus did as a man, and only mentioned The Christ who would come into their lives, while they were yet alive.

that The Father has provided a special Mansion only for the Apostles. So, Thomas Didymus - “the Twin,” also called doubting Thomas, asked the Master how the Apostles would be able to find their way to this Mansion. The Master said: “the way to the Father’s Mansion is (through) by me.”

Then The Master laments, “If ye had known me, ye should have known my Father also:” i.e. You followed me without being able to understand who I am, but that is going to change with my death, and then you will know who I am. And you will then know who is The Father. And you will realize then that you have already seen The Father because you have seen me.

And this confused Philip.

† **FACT:** Philip saith unto him, Lord, shew us the **Father**, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the **Father**; and how sayest thou then, Shew us the **Father**? Believest thou not that **I am in the Father, and the Father in me**? the words that I speak unto you I speak not of myself: but the **Father** that dwelleth in me, he doeth the works.

The Master drops a bombshell: the Father is in him, and cannot be seen with the eyes “the Father that dwelleth in me.” And He said that all

the works they had witnessed and thought done by Him, were actually done by The Father [using The Master's hands.] And all the words they heard from his mouth were spoken by the Father [using The Master's voice.] And another idea: he said, though The Father was in him, He was also in The Father. The Apostles were to understand that The Father was a Spirit that dwelled in The Master, and yet The Master was also enveloped by this Spirit of The Father.

(1) In the Gospel of Thomas which was very popular because it contains 114 sayings of Jesus, The Master taught that the Kingdom of God is within the disciple and outside him.

† **FACT:** Believe me that I am in the **Father**, and the **Father** in me: or else believe me for the very works' sake. ... He that believeth on me, ... greater works than these shall he do; because I go unto my **Father**. ...

“He that believeth on me, ...”

means that those who accept His statements - that the Spirit in-dwelt him and that He also lived in this Spirit - would understand what he meant after He left them (from henceforth) and they would then be able to do greater works than He had shown them. Yet this would become possible only because He was going to **The Father**. He said:

† **FACT:** I will pray the **Father**, and he shall give you another

Comforter, that he may abide with you for ever;

† **FACT:** If a man love me, he will keep my words: and my **Father** will love him, and we will come unto him, and make our abode with him. ..

The word “abode” in the Hebrew has the meaning of “temple” i.e the body of the disciple is to be thought of as a temple in which **The Father** and The Master would live - as long as the disciple keep His words, by which He meant His teaching must not be changed or corrupted in any way, and they must perform them exactly as He had shown them.

God? in the Greek Bible

In the original Greek Bible, there is no such word as “God.” There are only symbols made of two letters with a bar across the top.

The original Hebrew Old Testament in Ge 1:1 has אֱלֹהִים (pron. Elohiym) where we write “God” in the KJV. In Ge 2:4 it has יהוה (YHWH pron. Hashem.)

In the original Greek New Testament at Jo 1:1 it shows two symbols θν and θς. (pron. Theon and Theos.) where the word “God” appears in the KJV, and neither symbol has been understood to mean Elohiym or Hashem.

So, *Theos* did not have the same meaning as *Elohyim* or Hashem.

† **FACT:** Tyndale ⁸ used the word “God” for every Deity whether in the New Testament or the Old Testament. So, when we listen to the KJV being read in Church, we hear the words “God” , “Lord God , LORD, and Lord, and cannot tell which god is being referred to. Even if you read the KJV at home, you cannot tell which god is which. And that is deliberate. ⁹ If you read the Rotherham Emphasized Bible the true names are shown.

8 Tyndale wrote an English version of the Latin Vulgate Bible, which became the KJV.

9 If the reader used the proper names and titles for God as it appears in Hebrew and Greek scripture, the congregation would ask too many questions, which Pastors couldn't answer honestly.

The titles of God

Since the 4th. cent. the Christian God of the Greek New Testament, has been written as “*Theos*,” “*Theou*,” or “*Theon*” meaning “Deity, or a Deity.”

Tyndale did not write ‘a Deity’ which would have been proper, instead he wrote *God*.

He wrote LORD God for the Jewish god Hashem, who is said by Jews to have created the world (Ge 2:4.)

But, in Ge 1:1 it is written that Elohiym had created the World, not Hashem.

As I will explain later, Hashem was the “god” whom Ezra said gave the Law of Moses. It was

Ezra who wrote that the Creation was Hashem's work.

The original meaning of יהוה is not definitely understood by rabbis, even today.

יהוה was an acronym perhaps borrowed from the Babylonians by Ezra c. 440 BCE and applied to the name of the Creator God of Israel. No Jew ever speaks the name of God. There is no hard evidence that יהוה was written in any document prior to the Greek Septuagint which

was written by Hellenized Hebrews in Alexandria (Egypt) ~ 300 BCE. ¹⁰

Theo ~ , is ambiguous as to its meaning, so it could be interpreted to mean a mono-triad God, whereas Hashem is the **name** of a the particular

¹⁰ Origen c 240 compared the Septuagint with five other Old Testament translations. All these were written into a 15 volume Hexapla of some 6,000 pages. It was used until the 7th. cent in Caesarea, but destroyed by Muslims 638 AD. the Hebrew Tanakh, a transliteration of the Hebrew letters into Greek letters known as Second; with other Greek translations by Symmachus the Ebionite, Aquila of Sinope, and Theodotion.

God of Israel. The word *Theo* ~ , unlike Hashem, is not a **name** of a god. ¹¹

In orthodox theology God has no name.

The Roman Catholic Church combined The Father and Son into one God. At the council of Bishops held in Nicaea AD 325 the Bishops by a

II In the 5th. cent. was created a hymn that begins and is known as “Te Deum,” and Deum was then used in the 5th. Century for God The Father and is simile for Greek Theos indicating The Father of Jesus but written LORD in English in the KJV New Testament. But this is not the same person as LORD in the Old Testament which has the meaning YHWH. None of the Hebrew names for god, such as El, Elohim, Eloah, YHWH appear anywhere in the KJV New Testament, but some do appear in other New Testament versions, e.g. Jerusalem Bible, Darby Bible, Rotherham’s Emphasized Bible, Aramaic New Testament, Revised Standard Version.

majority of opinion declared that the Christian God consisting of three personalities, Father, Word and Holy Spirit, in one essence which was called the Trinity in Unity. This agreement we know as the formula of the Nicene Creed.

It was only in the 4th. cent. that The RC Church equated The Father with the God of Israel, Hashem.

What happened to the the God of Israel, named Hashem? No one in my Church mentions the name anymore. He is not even named in my KJV Bible. His name has been removed from all Roman Catholic liturgical books, hymn books and missals.

A thorough reading of any Bible illustrates the significant difference between the natures of Hashem in the Old Testament and that of

Theo ~ in the New Testament. Hashem is a vengeful and jealous God who chastises his followers. The New Testament “God” is ***Our Father*** who *shares his divine life* with the ***Word***, and the ***Holy Spirit*** - a mono triad. Our Father - through his Son ***Jesus*** - *shares the divine life* with his “children,” and leads us to know Him.

The scribes who wrote “Hashem” for the Jewish god in 440 BCE show no recognition of a mono triad nature.

What about the God of Israel

The Jewish god is יהוה. These four letters are in English YHWH and this is referred to as the Tetragrammaton, a symbolic name for the Jewish God whose real name is never spoken out loud. The most popular pronunciations are Adonai, and Hashem. English writers often use Yahweh, or Jehovah, but neither is the proper sound. Orthodox Jewry consider it a blasphemy to try to pronounce the real name of their god. In the 1st. cent., anyone saying such a thing was stoned to death. Today, whenever the tetragrammaton appears in scripture small markings above the tetragrammaton remind the reader to say “Adonai.” And in writing it often appears as “Hashem” pronounced Ha-Shem with the accent on “Shem.”

Hashem in Torah ¹² (Torah is the five books of Moses) was the name of the God who created woman from a rib of man. And also the God who beguiled Eve through a talking serpent. Hashem created the flood, and Hashem made the Covenant with Abram. Hashem plagued Pharaoh to release the Israelites, and Hashem

¹² Torah when translated into the English language is known as the Five Books of Moses, or the Pentateuch. Torah in Hebrew is always written on a scroll of parchment in upper case Hebrew letters in a continuous stream without spaces or vowels. It is unintelligible to ordinary humans. Nevertheless, Torah has been translated into common Targums in Aramaic and Coptic, in which vowels have been ascribed to the symbols, not always correctly, but this enables ordinary humans access to the ideas in Torah. Interpretations of Torah by rabbis over a thousand years has produced massive documentation known as Talmud which is what Jews today study in Yeshiva.

was on the mount with Moses to deliver the ten commandments. Hashem is mentioned almost 6,000 times in the five books of Moses of the Hebrew Old Testament. None of these references to Hashem mean Jesus.

Jesus wasn't on Mount Sinai giving the Law.

Rabbis are adamant that Hashem was never a father, and Hashem has no son.

In the USA, we have laws that forbid the blasphemy of saying Hashem has a son. ¹³

Elohim - the other God

Torah, written 440 BCE, is considered by Orthodox Jews to represent words actually spoken by Hashem. Hashem himself has spoken

¹³ [PL102 -1991 law](#)

Do a google search on “now the government can legally kill Christians”

Signed into law by George Bush.

Muslims also have laws that apply the death sentence to anyone in their country who openly confesses that Allah has a son.

the word *Elohim* more than 240 times in the Old Testament. The Title Elohim (Elohyim) appears for the first time in Ge 1:1 as the title of the creator of the world who made everything “good.”

Elohim is not a personal name of a god, like Hashem, but refers to several Angels who made the basic flora and fauna of the Earth, and who made the first humans.

Adam, the first of the Semitic peoples, was made by Hashem (Ge2:4.)

Ezra the Prophet in Babylon c. 440 BCE adopted the idea of a demanding God to rule over Israel. This God Hashem made laws for every phase of life. If any person broke a law, the

entire tribe would suffer. Ezra hoped I infer, that he might prevent Israel from suffering any more calamities if they were made to be controlled by ONE God. If each person was to be obedient to Hashem, he said, the entire

Nation would be saved.¹⁴ And so he and the Levites reconstructed the Law as given by

¹⁴ Paul taught that no matter how well Israel kept the laws, it did not prejudice Israel's salvation. Both Jesus and Paul taught that "salvation is of the Jews." In other words, through the Covenant that God made with Abraham, all Israel was guaranteed a place in the world to come. Even though Ezra misunderstood the nature of that God, and thought God YHWH had made the Covenant, the promise of the Covenant would be kept by the Supreme God.

Paul misunderstood the nature of God, and taught (Romans) that Gentiles had to be grafted onto the vine of YHWH'S Israel in order to be covered by the Covenant. The grafting would be possible through The Christ, who was the "true vine of Israel." Neither Paul nor the Pharisees understood that The Father guaranteed salvation to all Israel if they but followed the Faith of His Son.

Jesus said the Law was not to be done away with, for it provided knowledge of what was good and bad; and Paul agreed the law was good.

Hashem to Moses at Sinai 1000 years earlier. Well, calamities still befell them because it is said “the Israelites were disobedient to the Law.” They were overrun by Greeks and Romans, and lost their Temple to the Pagan gods.

Around 250 BCE the Maccabees started a war with the Empire, took back control of the Temple, and rededicated it to Hashem (rededication is celebrated at Hanukkah Dec 25.) The Pharisees took on the responsibilities of interpreting the Law from the Levites. They memorized the Oral Torah, which had been given by Hashem to Moses on Sinai together with the written Law. The Pharisees explanation of Law became the public law.

Jesus even told those under the Covenant “whatever the Pharisees say do, that do,” because they had been given the responsibility of “keeping” the Oral Torah by Hashem.

After Jerusalem was barred to all Semitic people c. 130 after the Bar Kochba revolt (Bar Kochba was also called *a Messiah*,) the rabbis began to document Oral Torah from memory and this became the Mishnah of the Talmud.

The Israelites in Torah

First: let us understand this: that the history of the Israelites as described in Torah, was taken from the memories of several scribes who lived much later than the events described i.e. the writing was not contemporary with the events.

When Moses supposedly came down from Mt. Sinai with the Law ~ 2400 years after the creation of Adam, he gave the law to the people both in writing and via oral instruction. The tribe of Levi were tasked with memorizing the oral laws to ensure that even if the written Torah scroll was destroyed, Torah could be reconstructed from the memories of the Levites. The scroll *was* destroyed in the Babylonian Exile (~ 600 BCE).

After the Israelites returned to Jerusalem, Ezra “discovered” the lost book of Deuteronomy and began reading the Laws to the people.

Torah was reconstructed by several writers from Judea and Israel (~ 440 BCE.) Judean and

Israelite versions of the history of the Israelites were conflated, and redacted. In our Old Testament there are two versions of the creation and two “gods” El (ohim) and Hashem, stemming from the two histories. The editors felt it improper to eliminate anything God had said, even if there were disagreements between the accounts.

Elohim was the original power of creation causing rain, plants, and animals to flourish on this Earth, according to rabbis. Elohim also created male and female spirits, perhaps without a flesh and blood body. ¹⁵

¹⁵ There is a saying that flesh and blood cannot inherit the Kingdom of God.

In the second version of the creation which is written as beginning in Ge 2:4, the Bible describes the creation of a masculine body and a female body as the work of Hashem. The woman was fabricated from the rib of the male body.

Adam is a Jewish ancestor

Orthodox Jews today teach that these “human beings” created by Hashem were the ancestors of the Semitic race. Non-Jews are called Goyim, considered to be the equal of cattle - “Gentiles are descended from apes,¹⁶ and they are to be treated as cattle (goyim.)”

¹⁶ And schools do teach this in the USA.

17 Some Orthodox rebbes say, “Gentiles were put on this earth solely to benefit Jews who they say, are “the chosen people” - descendants of Adam and Eve and of God Hashem who later pledged to Abraham to be Israel’s only God. He said that He had created the sun and moon for non-Jews to worship. Hashem said:

“And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, **which YHWH**

17 In my experience Jews do not think this of Gentiles. I worked for a Jewish Company for four years and almost everyone in management were Jews, but I was treated with great respect even after I had been gone more than three years.

[Hashem] hath divided unto all nations under the whole heaven." De 4:19.

i.e. Hashem has give all non-Israelite Nations the Sun and Moon to worship, so they were not tempted to make idols for themselves, and so blaspheme God Hashem.

Ezra, in fact, created the idea of what it means to be an Israelite - that is: those chosen by Hashem of Torah to be his people. Judaism almost came to an end when the Romans killed most of the Priests during the Bar Kochba war. c. 130 CE. All Jews left alive were forced into exile.

Over time, the countries they had settled in, expelled them, including Britain, and Spain. And in 1938 when Hitler offered to repatriate Germany' Jews to any country that would take

them, out of 32 countries, [31 refused to take them](#). Only the Dominican Republic accepted families as refugees. Britain accepted 10,000 unaccompanied children. You know what happened in Germany to those who couldn't find homes elsewhere.

Jews have always believed that their ancestral home promised to them by Hashem was in Palestine where Ezra had lived c. 440 BCE, This land they said had been usurped by others, and followers of Hashem had been kicked out of it unlawfully.

The facts are that European Jews had no ancestors among the residents of Palestine. Judea and Galilee. Residents had long ago converted to Islam. Few followers of Hashem

remained in Palestine, which had become a home for Arabs of Islamic faith, and a few Crusaders occasionally.

Th mono-triad idea of God

In the Trinitarian formula, the mono-triad consists of the Father, The Word, and the Holy Spirit. Iesu is not included in the formula. When the Bishops wanted to include Iesu, the Greek Bishops cried ‘foul’ because that would add another personality to the Trinity in Unity. There would be four parts to God, not three.

The Latin Bishops came up with a modification that allowed Iesu to exist in two natures but He only had one personality which was that of the divine Logos (Word.)

This allowed them to talk about Iesu as God. But there were other problems. Did Iesu have the independence of Will to make His own decisions, or could He only do the Will of God?

This took another 50 years to work out. Not everyone agreed with the decision of the Council that He had two wills!

Help with the crucifixion

Iesu has a unique relationship with The Father, in which He has an intimate relationship that no man can ever hope for. And this relationship is caused by the Logos being resident in Iesu. But the Logos does not have to give up His powers. The Logos exists both within Space-time and beyond Space-time. He can be anyplace and everyplace in the Universe

at the same time. He commands the ‘force’ that energizes the Universe. The Father is the originator of that ‘force.’

Iesu knew how to tap into that ‘force,’ yet He could never harness it beyond the limit that the Father has set. Though He could command Angels to control Pilate, He didn’t do it. He could vanish and pass through walls, walk on water, and turn water into wine. But to be crucified He needed the help of friends— He couldn’t make it happen by Himself. This is how his friends knew Him. And this is how they described Him to their apprentices.

On Worship

He was a gifted prophet with a unique relationship with ‘God.’ He still lives on as a

Spirit that any man can tap into if they follow His teaching and call upon Him using His divine name.

As He said ‘If you keep my words the Father and I will make our abode in you.’

My God is The Father, and His Son is Iesu, and The Father’s love for me is shown through The Holy Spirit of Eternal Life which reminds me constantly of who Iesu is, and of my relationship with Him.

God bless everyone who loves the Father, Son and Holy Spirit

The End

Addenda

The name of the Master

Master was the title His followers gave him. “Jesus” was never His given name. In the Aramaic language of Galilee his name sounded like “ee-shoe.” But not even his family called him by his given name. He was always called “*Master*,” *Teacher*” or “*rabbi*,” and sometimes *Lord*.

He was first called “Jesus” in 1646 by Puritans who wrote the Westminster Confession in London. The letter “J” was put

into common use in the English alphabet in 1634 to replace the “g” sound in “general.”¹⁸

The original Greek Bible of 350 AD has only the letters “IS” for his name. The King James Version of 1611, has IESVS, pronounced ee-soo.

On altar drapes in Anglican churches you will often see “IHS,” which represents the first and last letter of his real name in Greek. The H is only used to change the sound of I from “it” to “eat,” and if written completely as IHSOUS it would sound like His Aramaic name pronounced ee-soo.

¹⁸ A lower case j often appeared in printed books earlier, but this was a printers alternative to “i” and made a sound as in “it.”

At home, I often say the name of the Son of God as “ee-shoe,” and my Parish priest uses the name “ee-shoe-ah,” but if that sounds unnatural to you, we will use that Puritan inspired name “Jesus,” in these discussions. But realize that the name “Jesus” has none of the original meaning contained in the Hebrew name ee-shoe-ah, which means God is our Savior.)

Supporting documents

Proof that people lived on earth prior to Adam and Eve.

13,000 B.C.E. Earliest human skeleton in Britain.

8,000 B.C.E Civilizations in Britain. Farming.

6,100 B.C.E: Halaf culture started in Southern Mesopotamia

6,000 B.C.E: The Hassuna culture started in Northern Mesopotamia.

6,000 B.C.E : Nineveh is first settled.

5,500 B.C.E: The non-semetic people who speak sumerian start to settle around Sumer

5400 B.C.E: The City of Eridu is founded.

[GO TO INDEX OF CONTENTS](#)

4,500 B.C.E: The city of Uruk is founded

4,500 B.C.E: Sumerian Build their temples called ziggurats

3,600 B.C.E: The first written language Cuneiform is invented

3700 BCE Creation according to Jewish Calendar ~5717 years ago (2017 is 5717.)

3,700 BCE **Adam** born 8 generations before Noah ~ 1250 years according to lifespans in OT.

3,200 B.C.E: The first wheel was invented

3,000 BCE 2.900 BCE The first planned city called Mari on bank of the Euphrates.

2,750 BCE Gilgamesh rules Uruk

2,500 B.C.E: First written account of war.

2,500 B.C.E: The first Dynasty of Lagash under King Eannutum create a first empire

2,452 Flood and Noah eight generations from Adam (cf Gilgamesh Epic timetable.) Flooded the Euphrates Valley to a width of 300 km or so according to Geological records. Only Adam's descendants were affected. **Damascus, Byblos, Aleppo, Susa in Levant and Syria all continuously inhabited since 3000 BCE ~ 4000 BCE** were not flooded.

2,400 B.C.E: The first use of chariot

2300 B.C.E: Sargon united the Sumerian cities. Halaf making silver and gold housewares.

2,150 B.C.E: The Epic of Gilgamesh written on clay tablets.

2,000 Chinese Xia Dynasty

2,038 B.C.E: King Shulgi of Ur builds great wall in Sumer.

[GO TO INDEX OF CONTENTS](#)

1,900 B.C.E: Assyrian came into the power.
Mesopotamia came under Assyrian rule.

1,900 BCE Abram born

1,792 B.C.E: Babylon came into power. The
Babylonian king Hammurabi started to rule

1,772 B.C.E: One of the earliest code of law, The
Code of Hammurabi is established.

1,700 Chinese Shang Dynasty

1,495 Moses and Exodus story.

1,450 Sinai with Moses and YHWH.

840 BCE Mesha Stele with YHWH inscribed.

440 BCE **Torah** written by Ezra.

250 BCE Old Testament written - Greek Septuagint.

Evidence of early writing

The earliest writing in Cuneiform was 3,000 BCE, but the earliest example so far discovered is from 2500 BCE - a simple record of livestock, and debt.

The history of Israel began to be written 440 BCE with the return of the Israelites from Exile. Ezra put together the history of the Israelites. The people had no records of where they had come from, or how they had become captive in Babylon. Ezra gave them a history. It was a history based on myths that had been passed down for perhaps hundreds of years. No one had any real memory of events 1000 years earlier, and there was no record.

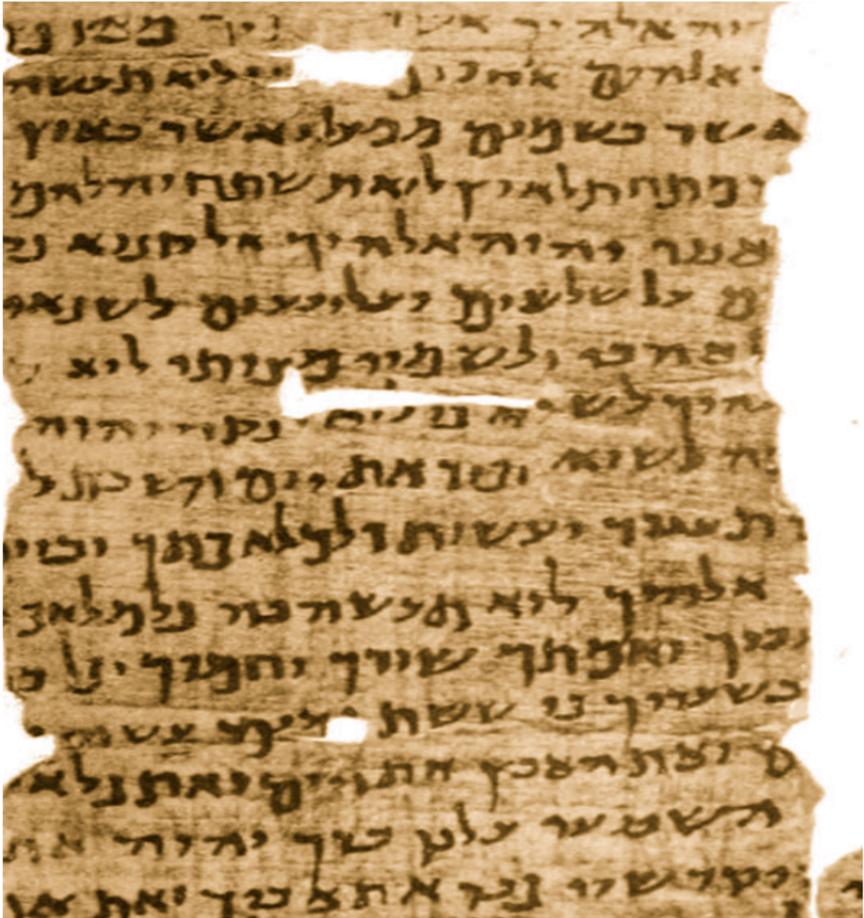
There were some commercial cuneiform writings from Babylon and The Gilgamesh Epic, which told the story of a flood, which Ezra later borrowed to become the story of Noah. There is no hard evidence for any of the Torah being written prior to the 2nd. cent. BCE.

Hard Evidence for Torah

Torah scrolls from the time of Jesus have never been discovered. This is the very oldest Torah scroll discovered. It has been carbon dated to the 13th century. It is now at a University in Bologna, Italy.



Oldest fragment of Torah 150 BCE



called the Nash Papyrus - commandments and rules and teachings. This was the oldest fragment of Torah discovered prior to the discovery of the Dead Sea Scrolls. It is not in direct agreement with the text of later Torah scrolls, so may have been used in personal prayer, and interpreted by the author.

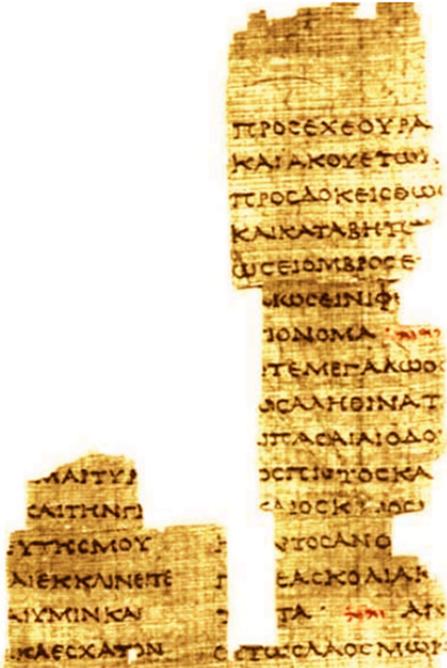
Oldest Septuagint 2nd. c.

This is the oldest fragment of the Greek Septuagint. It is only a few letters. It is thought to be from the 2nd. century BC.



Oldest mss. with YHWH

[GO TO INDEX OF CONTENTS](#)



Here is the second oldest Fragment of the Greek Septuagint. It is thought to be from the **1st century BCE**.

It is the oldest mss. to have the Hebrew name of יהוה YHWH .

The oldest known inscription of the tetragrammaton dates to 840 BCE, on the Mesha Stele. It bears the earliest certain extra-biblical reference to YHWH.¹⁹



¹⁹ The most recent discovery of a tetragrammaton inscription, dating to the 6th century BCE, was found written in Hebrew on two silver scrolls recovered from Jerusalem.



Great Isaiah Scroll found at Qumran. It is the earliest Old Testament text discovered and dated 125 BCE. It has 66 chapters which are sometimes in agreement and sometimes not, with the 11th century texts of the Hebrew Torah.

So what do you think? Was Jesus reading from a Torah scroll in 30 AD in a synagogue? Very unlikely. For one thing the cost of making a Torah scroll was astronomical - \$60,000 in today's money. The primary Torah scroll was supposedly stolen by the Babylonians c. 500 BCE and destroyed. Ezra and the Scribes recreated Torah from memory ~ 440 BCE. after the return of the Israelites to Jerusalem.

That Torah was apparently kept in the Holy of Holies in the Temple in Jerusalem, guarded by the Sadducees. It was seldom read. Judean Law was oral tradition of the Pharisees and not put into writing until hundreds of years after Christ had died. When Christ went into the meeting houses, he discussed Law with the Pharisees

which was Oral Torah. There was no written Torah in any meeting house, AFAIK.

The oldest ms. from the 1st. century relating to **the teachings of Christ** was discovered between 1880 and 1945, and was estimated to have been written at least 100 years before the New Testament as we know it. This is the Didache or Teaching of the twelve Apostles as it was later called. It is a Greek church manual and the forerunner of the Book of Common Prayer, and was for the conversion of pagans to the Faith. It is estimated to have been written AD 70. You can buy this book at Amazon **ISBN-10: 0814658318 \$9**

The second oldest work was a set of five books written by a Bishop of the Church describing the fifty different religious groups that branched from the Jerusalem Church. They taught something different about Christ compared with Orthodoxy. Bp. Irenaeus wrote these books c. 150 AD probably before the New Testament Gospels were completed because he wrote that Jesus died an old man of fifty.

You can buy many of Irenaeus's works from Amazon. A kindle edition of *Against the Heresies* costs 99 cents.

Then c. 150 AD, many Gospels and writings appeared written by the followers of the Apostles Thomas, Philip, James, Paul, Peter, John, Mary, Judas, and Mary Magdale.

These were discovered in the 19th and 20th cents. Some of the ms. have been carbon dated to c. 200 AD. All of the mss. are dated earlier than any New Testament mss.. The catholic Monks hid copies of them in caves in the Egyptian desert.

The New Testament

The **N**ew Testament proper did not appear before AD 325. That is the year of the Council of Nicaea.

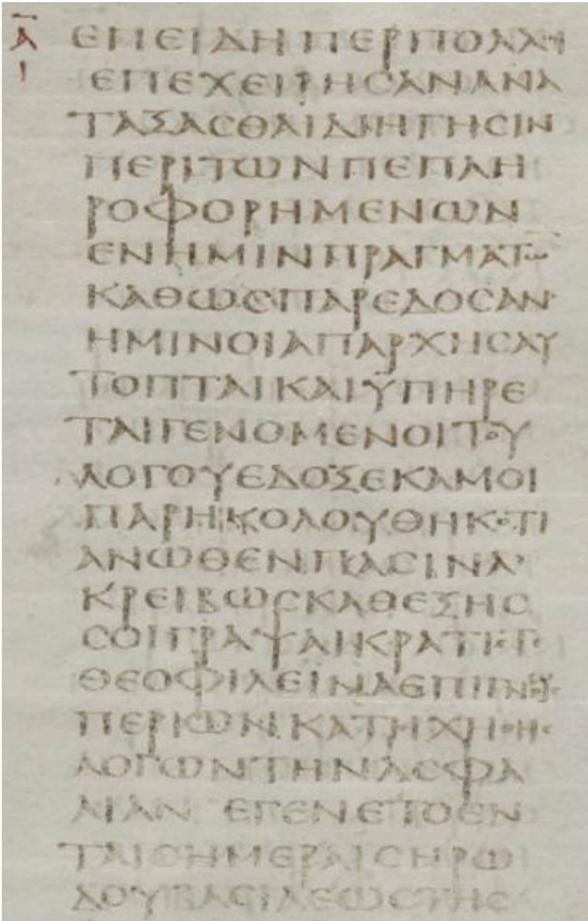
Constantine ²⁰ funded 50 Bibles to be written and distributed in his city of Constantinople. Two of them have survived and these two Bibles are in Museums. They are both

²⁰ Constantine had British Mother.

written in very old Greek that hardly anyone can understand. Two experts from Cambridge translated *Vaticanus* into modern Greek but modern well educated Greek scholars cannot tell if they did a good job of the translation. If you want to see it go to <http://www.codexsinaiticus.org/en/manuscript.aspx?book=35>

and have a look at Luke Ch 1 vs 1. c. 400 AD

The symbols are old Greek uncials with no breaks for words or sentences.



Hwere is W-H
Literal
translation of
the passage we
number as
Luke 1:1 -3
(there were no
verse numbers
in the original
Bible.)

Upon-if-
then-very
much they-
handed-upon-
unto to-have-

arranged-up to-a-leading-through about
of-the-ones of-having-had-come-to-be-
fully-beareed-unto in unto-us of-
practicings-to, down-as they-had-given-

beside unto-us, the-ones off of-a-firsting,
self-beholders and under-rowers having-
had-became of-the-one of-a-forthee, it-
thought-unto unto-and-I unto-having-
had-come-to-path-along-beside-unto up-
unto-which-from unto-all unto-exacted of-
held-down unto-thee to-have-scribed,
Most-secured Deity-cared,

Not much like the KJV language which
William Tyndale created in 1525 is it?

The oldest fragment of any Gospel before
this Bible was written is dated 200- 250 AD.
Most papyrus fragments were written between
250 AD and 650 AD. All of them are small

pages mutilated and missing words. Someone had to guess at what was missing.

But, we have found no physical proof that any part of the New Testament was written before 200 AD. There is no proof that any of the canonical Gospels was written by any Apostle.

Pauline letters are older: the oldest letters (Ro 5-6,8-16, 1 co, 2 Co, Gal, Eph, Php,Col, 1Tes, Heb) are dated AD 200. There is a history of some of his letters being handed over to the Catholic Church in Rome around 140 AD by Bp. Marcion, but these were redacted by the Church as they were considered to be heretical. The changes they made are clear to us

from the commentaries by other Bishops who have quoted Marcion's writing.

Paul's letters were created long before canonical Matthew, Mark and John were created. Only the prototype of the Gospel of Luke existed (proto Luke, not the final version.) A Lucan ms. showing Luke 1-6 now in the National Library of France is dated as early as AD 175.

The other Gospels discovered so far are: Mark dated AD 250, John ch 1, 16 and 20, Dated 250, Matthew ch 12 dated AD 200, Matthew ch 5 (the beatitudes) AD 350. There was no complete Gospel until the 4th. century

(Sinaiticus,) which of course was just after the Catholic Church was founded in AD 325.

Remember that it wasn't until this date AD 325, that the mono-triad nature of God was made Dogma at the council of Nicaea. At this meeting God the mono-triad was described in the Nicene Creed, and all 300 Bishops were required to sign a contract to accept this formula, or lose their jobs.

After this meeting at Nicaea. the New Testament was written. The Gospels were based upon what various Bishops had brought to the meeting. The final version was a compromise - the best writings which supported Church doctrine already being widely practiced.

Even so, the books of this 4th. cent. New Testament were not the same as the books of

modern Bibles - for instance the New Testament included the letters of Clement, and Barnabas and the Shepherd of Hermas.

The Church of the late 2nd. cent. wrote ACTS and some of the Catholic Epistles and Hebrews (none of these were ever attributed to Paul,) in order to counter the arguments of Marcion (c. 150) who allegedly was quoting Paul.

Marcion and his Church

Marcion's Church had become more powerful than the Catholic Church by mid 2nd century, and it taught that the Old Testament was not important for Christians, and that The

Father of Jesus was a God superior to the Israelite God.

The title “New Testament” actually originates with Bp. Marcion. In fact if it hadn’t been for Marcion’s success teaching his version of Pauline theology in his own Marcionite Church, the Greek New Testament would not have been so rushed and we might have seen a lot more of Jesus’s sayings. Many more are in the Gospel of Thomas.

What was presented in the New Testament was just enough material to squelch Marcion’s ideas, but not enough to give away any of the liturgical mysteries stemming from Peter’s teaching. What the Bishops made public was just two hours of Jesus’s teaching from the

thousands of hours from Peter's knowledge. The rest of the story was kept safely within the Church archives, and only shown to Catholic Bishops.

It would be a thousand years before much of this information was made available to scholars. Access to Vatican records was restricted to those who had Catholic credentials. If anyone published writings about what they saw in the Library without getting permission first, their books would be blacklisted and forbidden to any Roman Catholic. In the 16th. century anyone writing a translation of the Bible that had different words in it than the official Bible, was executed. As I said, after 200 years of archeological digs, no New Testament earlier than 350 AD has been discovered.

Greek and Coptic mss

Scraps of mss. from the 3rd century do have some biblical writing on them, but none of them agree word for word with what is written in a modern New Testament. In fact of the 10,000 mss. discovered so far, hardly any two agree word for word. Even the King James Version has 24,000 variations in the texts in various printings between 1611 - 1769. And none of these Bibles entirely agree with the original translators notes of 1605 - 1610. The original translators of the KJV, all Bishops or other C of E clergy changed the wording if the source documents did not support the doctrine of the Church of England. The source documents

were, of course, Roman Catholic mss. in Latin and Greek.

The Roman Catholic Church which has all these manuscripts at their disposal, recognized long ago that the Bible is a very fallible document, and they have made it a Dogma that the Bible is to be explained only by authorities in the Roman Catholic Church. What it means is determined by the Church, no private interpretation can disagree with them.

The Church authorities have stated that the New Testament was written for the members of the Church by the Church itself, and that the writers accurately portray the meaning of Jesus's sayings, but that the text does not necessarily represent historical events.

End