

The Father and Son



Saturday, July 21, 2018 by Waeshael

I AM NOT UTTERING A FINAL PRONOUNCEMENT NOR EXPRESSING AN ESTABLISHED DOCTRINE, BUT I AM RESEARCHING TO THE LIMIT OF MY ABILITY, I AM DISCUSSING THE MEANING OF THE SCRIPTURES AND I DO NOT CLAIM TO HAVE UNDERSTOOD THAT MEANING WHOLLY OR PERFECTLY, ON MANY POINTS I HAVE A PRELIMINARY IDEA

Table of Contents

The Son of The Father	3
Disciples fled Jerusalem	9
Proof of the Master	10
The Seven Apostles spoke	13
The Father of the Son	17
The Hebrew scriptures	20
God is a catchall word	21
The Christian Scriptures	25
Old Testament gods	30
Muslims and Allah	36
Ezra, Torah and Hashem	39
About The Father of Jesus	43
Pope Clement on God	47
About The Father	50
Then came Jesus	53

The Son of The Father



His Aramaic name sounded like ‘ee-shoe.’ It was a name suggested by the Angel Gabriel ¹ to his mother Mariam. The name was considered to be sacred and was never written. In the first Greek New Testament there are only symbols for His name. Often IC which was Greek for the first and last letters, or English I and S. In later Greek Gospels it was $\text{I}\eta\text{c}\nu\text{c}\varsigma$. The Vulgate of the 5th century has *Jesus* which looks a

¹ Angel Gabri-el was one of the Elohim. In the King James Version ee-shoe is called Jesus - Lu 1:26. Greek $\text{I}\eta\text{c}\nu\text{c}\varsigma$ is Strong’s number 2424

bit like Jesus, but is pronounced ee-ay-soo. In the King James Version of 1611 it was also 'Jesus' again pronounced 'ee-shoe.'

No-one in the first 1600 years of the Christian religion addressed Him as anything but ee-shoe, Lord or Master.

The American pilgrims invented the name Jesus in 1647. When they started printing their own bibles in America, he was called Jesus.

Of course, in most of the world He is still called by his proper name ee-shoe, or something sounding very similar. Some spoken languages don't have a 'sh' sound, like Greek for instance, so the 'sh' is

replaced by the nearest equivalent usually just 's.' The Arabs call Him 'issa.'

If you insist on calling Him Jesus, please remember His real name which reminds us that He was an Aramaic speaking Nazarene, with a Jewish Mother, and not a WASP. ²

I usually call Him Jesus in my books for beginners. But since this is a more academic look at the Master, I have decided to use His Greek name Ihsous , which is the transliteration in English of the Greek name you will pronounce ee-shoe. You can see this name abbreviated on the Altar cloths in Anglican churches

² WASP - White Anglo Saxon Protestant

as IHS. No, it doesn't mean 'in his service.' It represents the first and last letter of His Greek name Ihsous . The 'H' only modifies the sound of the 'I.'

Ihsous actually warned some people that they obviously did not know him personally, because they were using the wrong name.

I am reminded of the name of Cary Grant, who actually was born Archibald Leach. He was of course an Englishman, born in Bristol, and probably was called Archie by his friends, or perhaps 'Arch.'

If you met him on the street and called out 'Hey Cary!' he would know you were not a friend, and might ignore you.

This was how Ihsous responded to people who didn't know Him.

“Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.” Matthew 7:22, 23, KJV.

Perhaps you wonder why Jesus doesn't answer your prayers? You are using his

‘stage name’ invented by dissenting Anglicans of the 17th century.

You must call Him ‘Master,’ or call Him by his proper name Ihsous. When you pray to The Father mention that you are a friend of Ihsous.

It is okay to use the name Jesus in everyday conversations, because people are familiar with it. But in your devotional work please call him ‘Master,’ or Ihsous.

Just remember that for 1600 years the entire Christian world knew the Master as Ihsous as they do even to this day in the Vatican. Also in the Middle East, Syria, and many countries.

We don't know where Ihsous went to study as an adult, but there are suggestions that He and Ioannes The Baptist studied together in Qumran with the Essenes. Ihsous reappeared in Galilee around AD 24, age thirty, and began to teach.

Disciples fled Jerusalem

There was a rebellion of the Judeans in Jerusalem in 70 AD, and it was put down by a Roman Army under Titus, son of Vespasian. Christians fled Jerusalem if they were able to get out early.

The Apostles who still alive, ran away East to Syria and India to escape the

Romans. As each Apostle settled in to his new home he taught his own version of the gospel of Ihsous.

Proof of the Master

There are Gospels of John, James, Thomas,, Peter, Andrew, Philip Barnabas, and lots of writings by the early disciples.³

In the 3rd century, before the New Testament was compiled, more than 1,000 articles about the Master were written. When the library at Caesarea was destroyed by Goths in the 6th century,

³ Protestant Pastors in America continue to teach their pews-dwellers that there is nothing about ‘Jesus,’ but what is in The Holy Bible.

many of those documents were burned but we still have Latin copies of perhaps fifty of those ‘books.’

If you search Amazon using advanced search and type in Origen, and choose English language, you will find more than 400 books of Origen’s writing about ‘Jesus.’ Many of his original writings have been translated into English. I have: commentaries on the Gospel of John book 1 and 2; On first Principles; On Prayer; Epistle to the Romans, and many others. I also have Augustine’s commentary on the Sermon on the Mount; Homilies on Luke; and so on.

In fact we have so much writing on The Master by the Church elders of the 2nd through 5th century, that they would fill a small library today. They provide us with many sayings of the Master.

In the last 70 years or so many ancient books about Ihsous have been translated into English. At Vatican II the Church released these documents for study by the public and now we are thousands of ancient books about Ihsous in print.

So, there is plenty of extra-biblical evidence that the Master actually existed, and that He taught disciples during the 1st century.

The Seven Apostles spoke

The teachings of six of the Apostles have been preserved by their disciples, and you can buy those books on Amazon, or read them on the WEB for free

1. **Andrew**, (Simon Peter's brother) follower of John Baptist, brought Peter to Jesus home. (Read also **Acts of Andrew**.)
2. **Peter** (named **Simon**, also S. Barjona or son of Jona/ John/Johanan, Cephas), a fisherman, follower of John Baptist before Jesus arrived and partner to James and John, fishermen. Jesus healed

his mother. (read also the **Gospel of Peter.**)

3. **James** “the greater”, a son of Zebedee, a “son of thunder”, “Boanerges” older brother of John, mother Salome, fishing partner of Peter - recruited by Jesus while “fishing” with Peter. (read also the **Secret Book of James**

4. **John**, (St. John the Evangelist) a son of Zebedee, a “son of thunder”, “Boanerges”, fishing partner of Peter and recruited by Jesus with Peter’s help while fishing. Mother Salome. Read also the **Gospel of John.**)

5. **Philip**, of Bethsaida of Galilee found by Jesus after meeting Peter, baptized by John Baptist (read also the **Gospel of Philip**.)
6. **Thomas**, who is called **Judas** (no history - but took gospel to India, see also the **Gospel of Thomas**).

It is a surprise to many that most of the proof of the existence of the Master comes from books outside the New Testament. The Roman Catholic Church has kept these books from the public for 1700 years. The Bishops always had plenty of proof that the Master did exist, and that He did those things the Church

teaches. Of course, Evangelicals who have never read anything but the King James Version or the New International Version are mostly ignorant of what Ihsous actually taught to those Apostles Peter, Philip and Thomas. And so, Evangelicals and Fundamentalists remain ignorant ⁴ about who actually is *The Father of the Son*.

The following pages are an introduction to the *The Father of the Son* - the Deity that Jesus refers to when talking of His own Father.

⁴ They don't even know the real name of the Son.

The Father of the Son

The Father of the Son is the creator of the Universe together with of all life including the inhabitants of the Earth perhaps hundreds of thousands of years ago, from nothing but ‘energy’⁵

In order to remind you that this Deity is the Father⁶ of Ihsous, I will often refer to him as *The Father of the Son*.

This Supreme God - *The Father of the Son* was unknown to the Israelites.

⁵ Read the Article ‘The Brits came before Adam’ to see evidence for civilizations long before Adam and Eve were ‘created.’

⁶ called *Theos* in the Greek New Testament

The presence of *The Father of the Son* can only be revealed by Jesus. The Father's presence can be known through His creations, but was presently revealed through the work of Ihsous in Galilee – later through the Holy Spirit working within righteous men.

Ihsous made a distinction between His Father and all other gods. In the King James Version the differences are obscured because the Rev. William Tyndale who wrote most of the King James Version used the same title for all gods. He called them all Lord, or LORD, or LORD God. But when Ihsous was talking **to the disciples** about His 'god'

He called Him ‘My Father, and in the New Testament it was written *Theos*’ which means ‘a Deity’ of some sort—no name no description no title other than ‘Father.’

This god I refer to as *The Father of The Son.*

The Hebrew scriptures

Orthodox Jews study Midrash on Torah, which includes all the Law both written and Oral. Rabbis say our Old Testament is a mistranslation of their scripture - that there is nothing about Jesus in Tanakh.

Rabbis study Talmud - the teaching of the Pharisees which explain the Law. Rabbis refer to Tanakh writings but they say, the Tanakh is impossible to understand unless you read Talmud. Gentiles are forbidden to study Talmud under a rabbi.

I tell you this because if you read Jewish scriptures in their English translation, you will see several different names for ‘god.’ If you aren’t careful you will muddle the titles of the Christian God with those names used by the Jews for the Hebrew Gods. Then you will misunderstand the sayings of Ἰησοῦς.

God is a catchall word

The word ‘god’ has no specific meaning. It is not a name, nor a title of any Deity. God is a generic word, like ‘star’ is generic for suns such as Alpha Centauri, or Betelgeuse.

The word 'god' covers several classes of Spirit including: Michael, Archangel, Gabriel, Uriel, Elohim, Hashem, Jehovah, Allah, The Trinity, The Father, The Word, The Holy Spirit, God the Son, Almighty God, God almighty, The Comforter, Baal, YHWH, Marduk, Zeus, Hermes, Apollo, Satan, and dozens of others; Prophets also were called gods.

To say something like 'god knows all things,' is ambiguous. You must specify which god you are referring to.

Genesis 1:1 has in Judaism:

**In the beginning of God's
creating the heavens and the
earth.**

which means: 'Creation is the story of the birth of Israel.' [Stone Edition Chumash.] The word for God in the Hebrew אלהים Elohim which means gods in the plural, but if written as **The Elohim** it can mean the Supreme God.

In the Anglican Bible

God created the heaven, and earth

Hebrew authors never write the actual name of God. In the Hebrew Torah the title of the G-d(s) who first creates the 'world' in Ge 1:1 is **Elohim**, which is a plural of Eloa, and it means multiple gods, who are called Angels in many Jewish textbooks. They have names like

Gabri-el, Micah-el, Uri-el, Archang-el, all names ending in 'el' which signifies 'god.'

In Ge 2:4 the God who makes Adam in His image **has the name** יהוה, which are four letters never to be spoken. יהוה this god made a Covenant with Abraham, Isaac and Jacob, and later with Moses. This name first appeared in a book of Law which Ezra the scribe presented to the High Priest in Jerusalem around 440 BCE. Jews today call this god *Hashem*.

The Christian Scriptures

The earliest Greek Bible is from the 4th century. The name of God was considered sacred and not to be written down. So, they wrote only a symbol.

When the New Testament was first translated into Latin in the 5th century it was okay to write the name of God in a Bible. In the New Testament the Latin word for God was '*Dei,*' or '*Deus*' meaning 'a *Deity,*' but no name has ever been given for this Deity. The Father of Ἰησοῦς was referred to as '*Patris mei.*'

In the 16th century when the Rev. William Tyndale, a Roman Catholic priest, translated the Latin Vulgate into English, he wanted to make it intelligible to plow-boys, and he deliberately **substituted the word LORD for all gods old and New.** This is how it is in modern English Bibles. When you listen in Church you cannot tell which god is meant – the Father of Jesus, or the Old Testament gods **Elohim** and **Hashem**.

It is unfortunate that Pastors who read from the King James Version have jumped to the conclusion that because the Old Testament and New Testament Gods have the same title '**LORD**' they must all

be the same God, and therefore Jesus's Father was actually the Old Testament god the Jews call **Hashem**.

This mistake has continued to distress Orthodox Jews who say that **Hashem** has no Son. To suggest such a thing is a serious blasphemy. They say that Gentiles do not know the Jewish god at all - only the chosen people know the god **[יהוה]** Hashem, – Gentiles are ignorant of Him – and that only at the end of time will it be revealed to the Gentiles that there is ONE god **[יהוה]** Hashem. – no Father, no Son.

In order to make this clear to Christians, so they have no excuse,

George H.W. Bush signed into law a bill that states that the moral laws of the United States are based on the Noachide Laws from Talmud in which there is only one god who has no son. The rabbis demanded this law be passed before they would support Bush's nomination for President.

In the full description of the Noachide laws as they are in Talmud, Christians are guilty of blasphemy and worthy of a punishment of death ⁷ for saying that god has a son.

⁷ PL102 - 1991 congress. The Jews, mercifully, say that this is actually the worst they would charge against a Gentile, and they would not carry out the death sentence on Christians in America.

Jesus never said ‘I am the son of Hashem/**[יהוה]**/Adonai.’

When Jesus talked with the **Pharisees** about **their** god, he was referring to the god **[יהוה]** today called **Hashem**.

When Jesus talked about god to **those devoted to The Father**, He meant a Deity whom he called ‘*My Father*’ which has no name. ⁸

When the Jews were talking about god they meant their own god of Israel, not any other god. Their particular God is called **[יהוה]** Hashem, and He is the

⁸ It is a teaching of orthodoxy that the Christian God has no name.

particular **‘God of their fathers’**

mentioned in Ex 4:5 who sent Moses to rescue the Israelites and who later made the Covenant with Moses at Sinai.

Old Testament gods

The Old Testament gods were called *Elohim*. There was one particular god of the Israelites **[יהוה]** (spoken as *Hashem*.)

(EX 3:2) AND THE ANGEL OF THE LORD (HASHEM) [יהוה] APPEARED UNTO HIM IN A FLAME OF FIRE OUT OF THE MIDST OF A BUSH; AND HE LOOKED AND, BEHOLD, THE BUSH BURNED WITH FIRE, AND THE BUSH WAS NOT CONSUMED.

(EX 3:3) AND MOSES SAID, “I WILL NOW TURN ASIDE AND SEE THIS GREAT SIGHT, WHY THE BUSH IS NOT BURNT.”

**(EX 3:4) AND WHEN THE LORD
(HASHEM) [יהוה] SAW THAT HE
TURNED ASIDE TO SEE,**

And from the bush came the voice not of Hashem but of one of the Elohim (an Angel according to rabbis.)

**GOD [ELOHIM] CALLED UNTO HIM
OUT OF THE MIDST OF THE BUSH
AND SAID, "MOSES, MOSES." AND
HE SAID, "HERE AM I."**

**EX 3:6 "MOREOVER HE [ELOHIM]
SAID, I AM THE GOD OF THY FATHER,
THE GOD OF ABRAHAM, THE GOD
OF ISAAC, AND THE GOD OF JACOB.
AND MOSES HID HIS FACE; FOR HE
WAS AFRAID TO LOOK UPON GOD
[ELOHIM]."**

Here the text indicates that the Elohim are titular gods over Abraham, Isaac and Jacob, but in 2 Kings we read that it was

Hashem [יהוה] who is effectively *the* day-to-day god of Israel who **made a covenant** with Abraham, Isaac and Jacob.

2KI 13:23 “AND THE LORD (HASHEM) [יהוה] WAS GRACIOUS UNTO THEM, AND HAD COMPASSION ON THEM, AND HAD RESPECT UNTO THEM, BECAUSE OF HIS COVENANT WITH ABRAHAM, ISAAC, AND JACOB, AND WOULD NOT DESTROY THEM, NEITHER CAST HE THEM FROM HIS PRESENCE AS YET.”

EX 4:5 “THAT THEY MAY BELIEVE THAT THE LORD (HASHEM) [יהוה] GOD OF THEIR FATHERS, THE GOD [ELOHIM] OF ABRAHAM, THE GOD OF ISAAC, AND THE GOD OF JACOB, HATH APPEARED UNTO THEE.”

Here **Hashem** wants the Israelites to understand that **He** is now in charge of

their future, not Elohim. **Hashem** has sent Moses to rescue the Israelites, and He has been given the authority of the Elohim who were the original Angels who created the world, and who until now were in authority over Abraham, Isaac and Jacob. **Hashem** wants Moses to convince the Israelites that He is now in charge. Moses must use ‘magic,’ to convince them that Hashem has the same level of authority as the Elohim. ⁹

Jesus explains to the Pharisees that *Theos, His Father* is not Hashem, nor Elohim.

⁹ Yet, according to rabbinical teaching Hashem does not have the same power.

Mt 22:32 “But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God . saying, I AM THE GOD OF ABRAHAM, (AND) THE GOD OF ISAAC, AND THE GOD OF JACOB? (Ex 3:6)

In Ex 3:6 this phrase was spoken by the God of their Fathers, Elohim. In Ex 3:15 the same phrase was spoken by **Hashem**.

And Jesus says:

God [My Father Theos] is not the God of the dead, but of the living.”

According to Jesus, the resurrection is possible through the work of Theos, who is **The Father**.

Hashem is the authority for those who are under the Abrahamic and Mosaic Covenants. They are ‘dead’ spiritually,

according to Jesus, and they cannot be resurrected under those Laws. Stephen a disciple explains this to the Pharisees.

Stephen was stoned to death by the people for saying that the true God was the ***Father of Jesus***. He reminded his listeners that **Hashem** was the God who came down to live in their new Temple.

But, said Stephen, ‘our God does not live in a Temple made by hands. Our God is the God of the living, and His Son was Jesus whom you killed.’

With that revelation, the Pharisees stoned Stephen to death.

Muslims and Allah

Just in case you are wondering about the God of Islam, and whether it is the same God as *Hashem*, you should understand that when Muslims talk about God they mean the ‘God of Ishmael and Ketura’ the ancestors of the other Semitic race we call Arabs. They call God, ‘Allah.’

Here is an explanation from Jewish rabbis about the distinction between Hashem and Allah.

The children of Keturah and of Ishmael did not receive Abraham’s blessing; the midrash stresses that this was an

TABLE OF CONTENTS

intentional decision on Abraham's part. He said to himself: "If I bless Isaac now, I will also have to bless the children of Ishmael and of Keturah; but if I do not bless them, how will I be able to bless Isaac? Surely what He wants in His world will happen." And so it happened that after Abraham's death, God revealed Himself to Isaac and blessed him, as his father had intended to do (Gen. Rabbah 61:6).

Gen. 25:6 relates that Abraham sent the sons of Keturah away from Isaac "eastward, to the land of the East." He told them: Go as far eastward as you can, so you will not be burnt by the burning coal of Isaac (Gen. Rabbah 61:7). In another tradition, Abraham

TABLE OF CONTENTS

sends the sons of Keturah away with a writ of divorce, as a wife is sent away from her husband. This notion is based on 25:6: “But to Abraham’s sons by concubines Abraham gave gifts while he was still living, and he sent them away from his son Isaac”; and this expulsion is both in this world and in the world to come (Pirkei de-Rabbi Eliezer, chap. 29).

The Rabbis ask: What gifts did Abraham nevertheless give the sons of Keturah? And they reply: he gave them “the name of impurity.” This apparently means that he taught them the secrets of sorcery, a characteristic occupation of the non-Jews, which distinguishes them from Israel (BT Sanhedrin 91a).

TABLE OF CONTENTS

Ezra, Torah and *Hashem*

Ezra (~430 BCE) introduced the god named *Hashem* to the Israelites about 400 years before Jesus's ministry. Ezra was as far as we know, the writer of the **Five Books of Moses** called **The Law**. The Law Book had been reconstituted from the memories of Levites.

At the time of Moses 1600 BCE, there had been no written language that could capture God's Law, so it was kept as an oral tradition. It would be another thousand years before a written language

TABLE OF CONTENTS

was invented that could describe god's Law, and that was Greek. Literature began to appear in 600 BCE. The oldest Books of the Law so far discovered are from 400 BCE in Greek, not Hebrew.

The Books of the Law contained a 'poetic history' of the Israelite's. We call the English version, **The Old Testament**. Hundreds of years before Ezra the Babylonians wrote a story about the creation of the world, and about a great flood, ¹⁰ about a baby in the reeds,

¹⁰ By the Way: in reference to the Great Flood, according to the Jewish Bible, the only people drowned were the descendants of Cain, not the children of Seth from whom descended Abraham Isaac and Jacob, and all true Jews.

TABLE OF CONTENTS

and so on. Ezra heard this story while captive in Babylon and when he returned to Jerusalem, re-cast this story into a poetic story of the Israelites. On the way home from Babylon Ezra came across a Stele with the name יהוה on it as the name of the god responsible for the creation. And he took this name for the particular God who was put in charge of Israel. Rabbis today call this God *Hashem*, to avoid blaspheming the real name of god.. According to Ezra, *Hashem made Adam* (Ge 2:4) in His image, but Eve was not made in His

TABLE OF CONTENTS

image. *Hashem* took over the management of Israel from the Elohim (multiple gods.)

The story that Ezra wrote is called written Torah (The written Law) which today is revered by Orthodox Jews as the actual words that *Hashem* spoke to Israel.¹¹

Ezra said that יהוה had entered into a contract with Abraham Isaac and Jacob ¹²

¹¹ BTW, a modern Torah scroll costs each synagogue about \$60,000.

¹² This was a verbal contract.

TABLE OF CONTENTS

and his children were called Israelites. Each man agreed to be under this contract which promised a homeland and prosperity. A man had to give up all other gods and follow the rules of יהוה.¹³

About The Father of Jesus

Clement Bishop of Rome (d.AD 99) wrote a letter that The Father was one of the Old Testament gods.

But most of the disciples of the Apostles had a different understanding.

¹³ When I write יהוה it is only to show that this is the name that EZRA knew. The word Adonai is used in reading Targums in the synagogue. In publications today the word is printed and spoken Hashem.

TABLE OF CONTENTS

They taught that the Father of Jesus was the Supreme God of the Universe. These groups taught that the Jewish God was unimportant to Christianity, and therefore discarded that god and the Jewish Books of The Law (Torah.)

For some two centuries Torah was ignored by Christians as it was considered to apply only to Jews who were under the Abrahamic and Mosaic Covenants - those of 'the circumcision.'

Paul taught that if someone converted to Judaism they would be required to live by the Covenants, regardless of whether or not they believed that Jesus was the *Son of The Father.*

TABLE OF CONTENTS

Because Jesus would not ask anyone to break a Covenant they made with another God, because The Father valued peoples freedom of will so highly, converts would need to first **renounce** their Covenantal vows with *Hashem*, before they could be baptized as a Christian. Anyone who tried to keep observing the Jewish Law and be a ‘Christian,’ was called an adulterer in the New Testament. And this was strongly condemned.

In the writings of Paul you read of the Jerusalem prophets (Judaizers, so called) who try to undo Paul’s work and get his

TABLE OF CONTENTS

disciples to sign up to the Covenants to become full Jews.

Paul says that if you are already a Covenantal Jew, then you must live by that Covenant as he did. He remained a fully observant Jew so he would fraternize with Jews, eat with them, enter synagogues etc. to teach them about The Christ, (though He never spoke a word that Jesus actually said.) Paul taught the pagans that since they were not under the Covenants, they could Covenant with The Father, and earn a place in the world to come through The Christ.

Paul was a 'Jew to the Jews and a Pagan to the Pagans.'

TABLE OF CONTENTS

Pope Clement on God

In the 1st century, Clement the Bishop of Rome suggested that the Old Testament God was actually *The Father of The Son*. And this idea appears in ACTS.

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus (Ac 3:13)

He did this because He believed Jesus had been the promised Hebrew Messiah. The Church needed proof from the Hebrew scriptures to support this idea. The Bishops stated this idea in writing

TABLE OF CONTENTS

ACTS. ¹⁴ ACTS is the only place in the New Testament where the Hebrew ‘*god of our fathers,*’ and ***The Father of the Son,*** are connected. Nowhere else in the New Testament does it say that the God of Abraham Isaac and Jacob was the Father of Jesus.

The reformers jumped on this statement in Acts which suggests that ***The Father of the Son*** was actually the Jewish God *Hashem*. Martin Luther

¹⁴ The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. (Ac 3:13).

TABLE OF CONTENTS

promulgated this idea and his teaching about *Hashem* has infected all American Protestant Churches (except fringe religious groups like the LDS Church, and the JW.)

Today, Protestant Pastors teach that *Hashem* and ***The Father*** are the same God. This has really annoyed the rabbis who say that *Hashem* has no son.

TABLE OF CONTENTS

About The Father

The Jews had suffered terribly for their way of life for some 400 years before Jesus came. Jesus was ‘sent’ to show them where they had gone wrong and why they had been suffering.

He began by teaching a few men that their ‘Father’ was not the god of the Jews as Ezra had taught, and their true father was entirely unknown to Ezra, nor to Moses and the Prophets. The Pharisees taught that Hashem was their ‘god’ and they knew nothing about The Father.

Lu 10:22 “All things are delivered to me of my Father: and no man knoweth who the

TABLE OF CONTENTS

*Son is, but the Father; and **who the Father is**, but the Son, and he to whom the Son will reveal him.”*

*Job 14:6 “Jesus saith unto him, I am the way, the truth, and the life: no man cometh **unto the Father**, but by me.”*

*Job 14:8 -9 “Philip saith unto him, Lord, **shew us the Father**, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? **he that hath seen me hath seen the Father**; and how sayest thou then, Shew us the Father?”*

*Therefore the Jews sought the more to kill him, because he ...said also that God [HASHEM] was **his Father**, ... (Job 5:18). [but Jesus was saying instead that His Father was Theos.]*

*And **the Father** himself, which hath sent me, hath borne witness of me. **Ye***

TABLE OF CONTENTS

have neither heard his voice at any time, nor seen his shape. (Job 5:37).

This last saying of Jesus makes it clear that **The Father of the Son** is invisible and has no body parts (according to orthodoxy,) yet the Jewish God is said to have spoken to Moses and showed his body to Moses on Sinai - rabbis are quick to say this really was an Angel, and that the true God is a Spirit.

The Pharisees knew nothing about **The Father of the Son** until Jesus revealed Him in Galilee, yet Jesus's teaching was rejected even by His family.

TABLE OF CONTENTS

Then came Jesus

Jesus was ‘sent‘ by The Father to the Holy Land to reveal to *the lost sheep of Israel* the Supreme God ***The Father of the Son***. *The lost sheep* were **those men not under any Covenant**.

Jesus said that any one under the Covenant of Abraham was obliged to be obedient to the rulings of Moses. They must listen to the Pharisees who were ‘lawyers’ for the people.

Mt 23:1-3a “Then spake Jesus to the multitude, and to his disciples, Saying, The scribes and the Pharisees sit in Moses’

TABLE OF CONTENTS

seat: All therefore whatsoever they bid you observe, that observe and do; ...”¹⁵

Jesus came not for people under the Covenant but for people who had been shunned by the Pharisees and excluded from tworship. Jesus said not to worry,

¹⁵ It was an essential teaching of Judaism that in order to remain acceptable to the community – for Temple work, and for worship together – people had to obey the rules of Hashem as defined by the Pharisees who were teachers and lawyers. People who obeyed the laws were considered to be “pure” and to be “neighbors.”

The Pharisees taught that anyone who had a menial job: such as tax-collector, or fisherman was a sinner, and people who were deformed or blind had been punished because of their sinful nature. These classes of Hebrews were shunned by holier people.

TABLE OF CONTENTS

their relationship with *The Father of the Son* was sure. It was only necessary for a man to love *The Father of the Son* and accept that Jesus was His Son. Jesus would show them the ‘Way’ to do this.

Job 14:6 “Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”

End of General Introduction